

With the First Reception of the Holy Eucharist

Cover art: "The Apostle St. Peter"	
Peter Paul Rubens (1577-1640)	

Welcome to the Church of the Blessed Sacrament!

The Dominican Friars and the entire staff joyfully welcome you, especially those who are visitors. We invite you to celebrate our children's First Holy Communion by participating in the Mass.

2024 FIRST COMMUNICANTS

Patrick Edward Bigelow

Genevieve Irene Columbo

Calvin Michael Haynes

Caroline Harper Hume

Thea John

Lochlan Rafael Mounsey

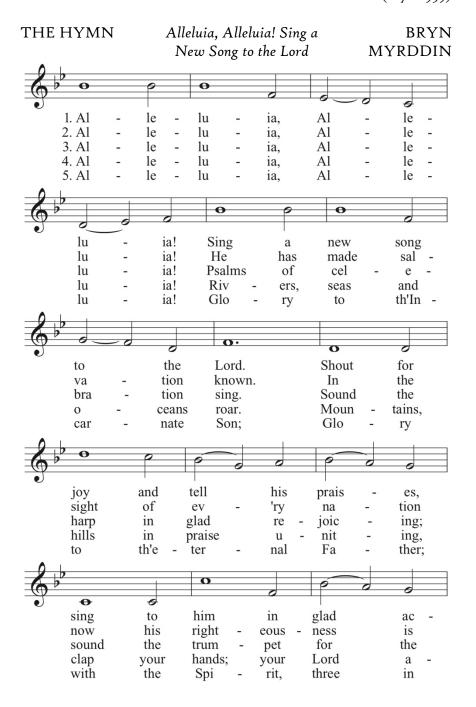
Matthew Benjamin Reed

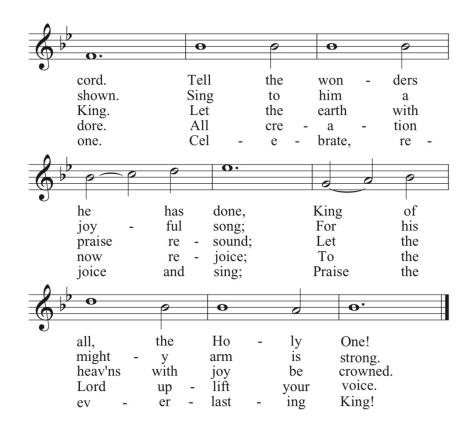
Charlotte Rose Wojtyla Shea

Roc Thomas Charles Shipley

Evelyn Lael Wadle

Rafael Daniel Zavallos-Ricaldi





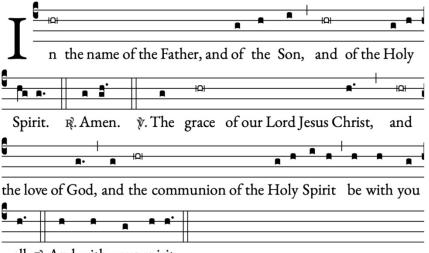
THE INTROIT

Vigil and 5:30pm Vocem iucunditatis English Chant Mode III 9m and Noon Vocem iucunditatis Graduale Romanum

Translation:

Spread the news with a voice of joy; let it be heard, alleluia; speak it out to the very ends of the earth; the Lord has liberated his people, alleluia, alleluia.





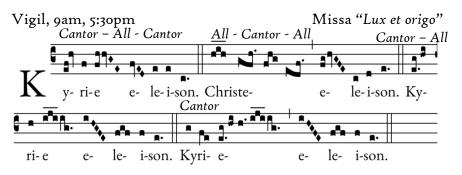
all. R. And with your spirit.

THE CONFITEOR

I confess to almighty God and to you, my brothers and sisters, that I have greatly sinned, in my thoughts and in my words, in what I have done and in what I have failed to do, through my fault, through my fault, through my most grievous fault; therefore I ask blessed Mary ever-Virgin, all the Angels and Saints, and you, my brothers and sisters, to pray for me to the Lord our God.

THE ABSOLUTION

THE KYRIE



Noon

Mass in A Major Joseph Rheinberger (1839-1901)

Translation:

Lord, have mercy. Christ, have mercy. Lord, have mercy.

THE GLORIA

Vigil, 9am, 5:30pm Missa "Lux et origo" Cantor/Priest All lo-ri- a in excelsis De-o. Et in ter- ra pax hominibus bonae volunta- tis Laudamus te. Benedi-ci-mus te. Adoramus te Glori-. 1 A A 1 AA .. A Grati-as a-gimus ti- bi propter magnam glo-riam tu-Pa a a am. Domine Deus, Rex caele-stis, De-us Pa-ter omni-potens. Domine fi-li- u-nigeni-te Ie-su Christe. Do-mine Deus, Agnus De-i Pa ** a. a * * Fi- li-us Patris. Qui tollis peccata mundi, mise-re-re no-bis. Qui tol-A. A B B A A. lis peccata mundi, susci- pe depreca-ti- onem nostram. Qui sedes ad dex- teram Patris, mise-re-re no-bis. Quoniam tu solus sanctus Tu solus Do-minus. Tu solus Alti-ssimus, Ie-su Christe. Cum Sancto Spi-ri- tu, in glori- a De- i Pa- tris. A-

Noon

Mass in A Major

Rheinberger

Translation:

Glory to God in the highest, and on earth peace to people of good will. We praise you, we bless you, we adore you, we glorify you, we give you thanks for your great glory. Lord God, Heavenly King, O God, almighty Father. Lord Jesus Christ, only begotten Son. Lord God, Lamb of God, Son of the Father, you take away the sins of the world, have mercy on us; You take away the sins of the world, receive our prayer; You are seated at the right hand of the Father, have mercy on us. For you alone are the holy one, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit in the Glory of God the Father. Amen.

THE COLLECT

THE LITURGY OF THE WORD

Please be seated

THE FIRST READING

Acts 10: 25-26, 34-35, 44-48

When Peter entered, Cornelius met him and, falling at his feet, paid him homage. Peter, however, raised him up, saying, "Get up. I myself am also a human being."

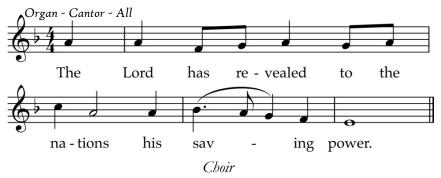
Then Peter proceeded to speak and said, "In truth, I see that God shows no partiality. Rather, in every nation whoever fears him and acts uprightly is acceptable to him."

While Peter was still speaking these things, the Holy Spirit fell upon all who were listening to the word. The circumcised believers who had accompanied Peter were astounded that the gift of the Holy Spirit should have been poured out on the Gentiles also, for they could hear them speaking in tongues and glorifying God. Then Peter responded, "Can anyone withhold the water for baptizing these people, who have received the Holy Spirit even as we have?" He ordered them to be baptized in the name of Jesus Christ.

Lector: The Word of the Lord Congregation: Thanks be to God

THE PSALM

Psalm 98: 1-4



Sing to the LORD a new song, for he has done wondrous deeds; His right hand has won victory for him, his right hand, his holy arm. *Antiphon*

The LORD has made his salvation known: in the sight of the nations he has revealed his justice. He has remembered his kindness and his faithfulness toward the house of Israel. *Antiphon*

All the ends of the earth have seen the salvation by our God. Sing joyfully to the LORD, all you lands; break into song; sing praise. *Antiphon*

THE SECOND READING

1 John 4: 7-10

Beloved, let us love one another, because love is of God; everyone who loves is begotten by God and knows God. Whoever is without love does not know God, for God is love. In this way the love of God was revealed to us: God sent his only Son into the world so that we might have life through him. In this is love: not that we have loved God, but that he loved us and sent his Son as expiation for our sins.

Lector: The Word of the Lord Congregation: Thanks be to God

Please stand as able

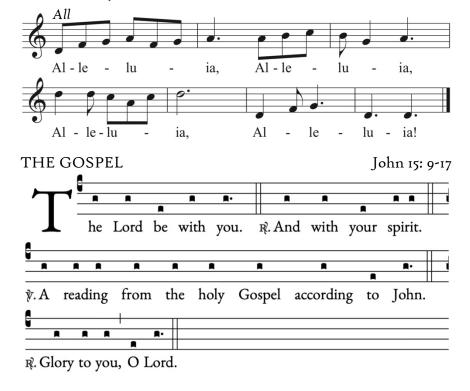
THE GOSPEL ACCLAMATION

John 14: 23



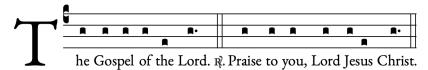
Choir:

Whoever loves me will keep my word, says the Lord, and my Father will love him and we will come to him.



Jesus said to his disciples: "As the Father loves me, so I also love you. Remain in my love. If you keep my commandments, you will remain in my love, just as I have kept my Father's commandments and remain in his love. I have told you this so that my joy may be in you and your joy might be complete. This is my commandment: love one

another as I love you. No one has greater love than this, to lay down one's life for one's friends. You are my friends if you do what I command you. I no longer call you slaves, because a slave does not know what his master is doing. I have called you friends, because I have told you everything I have heard from my Father. It was not you who chose me, but I who chose you and appointed you to go and bear fruit that will remain, so that whatever you ask the Father in my name he may give you. This I command you: love one another."



Please be seated

THE HOMILY The Rev'd Dominic David Maichrowicz, O.P.

Please stand as able

THE CREED

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible.

I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven,* and by the Holy Spirit was incarnate of the Virgin Mary, and became man. For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets.

^{*} All bow from this point until the conclusion of, "and became man."

I believe in one, holy, catholic, and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

THE UNIVERSAL PRAYER



INTENTIONS WRITTEN BY OUR FIRST COMMUNICANTS

For healing for those in surgery.

For the homeless.

For those who have died.

For Dominicans and all priests.

For our families.

For the Pope.

For baby sisters.

For all schools.

For the environment, especially trees.

For those moving to new homes.

For new mothers and those who are pregnant.

Please be seated.

THE LITURGY OF THE EUCHARIST

THE OFFERTORIO

Vigil and 5:30pm Benedicite gentes English Chant

9am and Noon Benedicite gentes Graduale Romanum Mode II

Translation:

O nations, bless the Lord our God, let the voice of his praises resound; he has restored my soul to life and he has not suffered my feet to stumble; blessed be the Lord who has neither rejected my prayer nor turned his mercy away from me, alleluia.

THE ANTHEM gam and Noon

Lift Thine Eyes

Felix Mendelssohn (1809-1847)

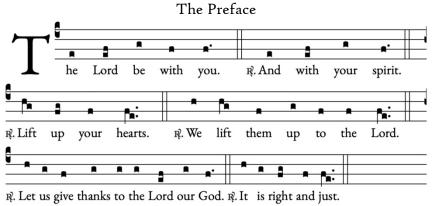
ORATE, FRATRES

Please stand as able

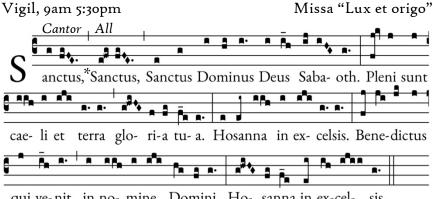
Priest: Pray, brethren, that my sacrifice and yours may be acceptable to God, the almighty Father.

All: May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy Church.

THE EUCHARISTIC PRAYER



The Sanctus



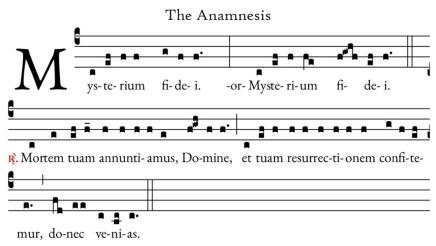
qui ve-nit in no- mine Domini. Ho- sanna in ex-cel-

Translation:

Holy, Holy, Holy Lord God of Hosts. Heaven and earth are full of your glory, hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

Please kneel as able

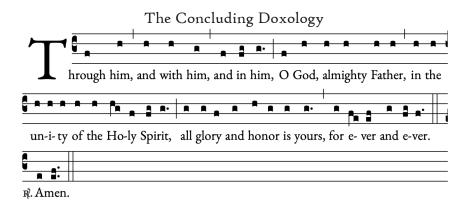
The Institution Narrative and Consecration

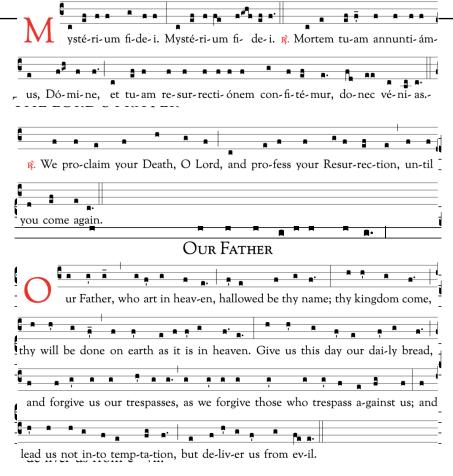


Translation:

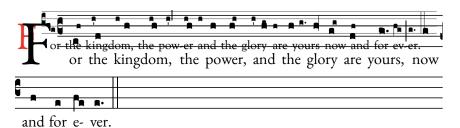
We proclaim your death, O Lord, and profess your resurrection, until you come again.

The Oblation and Intercessions



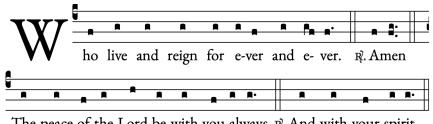


Priest: Deliver us, Lord, we pray, from every evil, graciously grant peace in our days, that, by the help of your mercy, we may be always free from sin and safe from all distress, as we await the blessed hope and the coming of our Savior, Jesus Christ.



THE SIGN OF PEACE

Priest: Lord Jesus Christ, who said to your Apostles, "Peace I leave you, my peace I give you," look not on our sins, but on the faith of your Church, and graciously grant her peace and unity in accordance with your will.



The peace of the Lord be with you always. R. And with your spirit.





Translation:

Lamb of God, you take away the sins of the world, have mercy on us. Lamb of God, you take away the sins of the world, have mercy on us. Lamb of God, you take away the sins of the world, grant us peace.

Please kneel as able

THE INVITATION TO COMMUNION

Priest: Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb.

All: Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.

THE COMMUNIO

Vigil and 5:30pm Ego vos English Chant

9am and Noon Ego vos Graduale Romanum Mode I

lation

Translation:

I have chosen you from the world, in order that you might go and bring forth fruit, and that your fruit should last, alleluia.

THE ANTHEM

9am and Noon O Salutaris Hostia Vittorio Franz (1859-1931)



alle-lú- ia.

Translation:

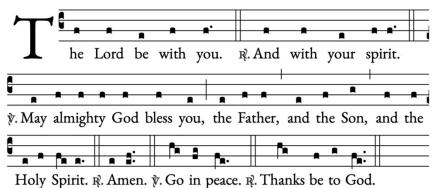
Queen of Heaven, rejoice, alleluia. For he whom you did merit to bear, alleluia. Has risen, as he said, alleluia. Pray for us to God, alleluia.

THE PRAYER AFTER COMMUNION

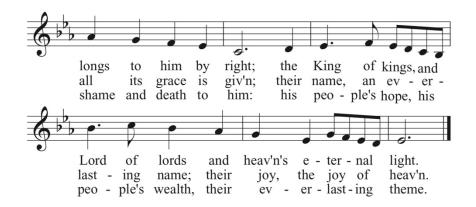
THE CONCLUDING RITES

Please stand as able

THE BLESSING AND DISMISSAL







THE POSTLUDE

Fughetta

Mendelssohn

THANKS TO...

Fr. Dominic David Maichrowicz and all the Dominican Friars for their prayers and encouragement as we welcome these children to the Eucharistic Banquet.

The families of the First Communicants for preparing their children for this memorable day and for the lovely banners.

A special thanks to Chastity Groves and Laran Dixon for the many hours spent preparing the children for this beautiful sacrament, the source and summit of the Christian life.



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